## CITY OF RIO COMMUNITIES, NEW MEXICO RESOLUTION NO. 2023 - 02

# AUTHORIZING AND APPROVING SUBMISSION OF A COMPLETED APPLICATION FOR FINANCIAL ASSISTANCE AND PROJECT APPROVAL TO THE NEW MEXICO FINANCE AUTHORITY

WHEREAS, <u>City of Rio Communities</u> duly organized Local Government created and for	(the "Governmental Unit") is a med pursuant to Article 2 of the Municipal
code NMSA Section 3-2-1 thru 3-2-9 and is a quali Authority Act, Sections 6-21-1 through 6-21-31, N	•
WHEREAS, the New Mexico Finance Author pursuant to the Act, particularly Section 6-21-6.4 government planning fund (the "Fund") to qualific of implementing feasible alternatives for meeting or to develop water conservation plans, long-tern plans; and	of the Act, to make grants from the local ed entities to evaluate and estimate the costs water and wastewater public project needs
WHEREAS, pursuant to the Act the Finance procedure whereby the Governing Body may substitute and the Act the Finance Procedure whereby the Governing Body may substitute and the Finance Authority for planning grant financial assistance.	mit an application ("Application") to the
WHEREAS, the City Council  Body") desires to submit an Application for finance Document, as defined in the Rules Governing the effect and as specifically identified below, for the	Local Government Planning Fund currently in
WHEREAS, the Governing Body intends to estimate the costs of implementing feasible alternates	submit the Planning Document to evaluate and atives for meeting stormwater drainage for

WHEREAS, the application prescribed by the Finance Authority to finance the Planning Document [in whole/in part] with financial assistance from the Fund has been completed, submitted to, and reviewed by the Governing Body, and this Resolution approving submission of the completed Application to the Finance Authority for its consideration and review is required as part of the Application.

public project needs to develop a long-term master plan of Stormwater Drainage Master Plan

("Project") for the benefit of the Governmental Unit and its citizens; and

#### NOW THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY:

Section 1. That all lawful actions previously taken by the Governing Body and the Governmental Unit and their respective officers and employees in connection with the Application and the Project are hereby ratified, approved and confirmed.

Section 2. That the completed Application submitted to the Governing Body is hereby approved and confirmed.

Section 3. That the officers and employees of the Governmental Unit are hereby directed and requested to submit the completed Application to the Finance Authority and are further authorized to take such other action as may be requested by the Finance Authority in connection with the Application and to proceed with arrangements for financing the Project.

Section 4. All acts and resolutions in conflict with this Resolution are hereby rescinded, annulled, and repealed.

Section 5. This Resolution shall take effect immediately upon its adoption.

PASSED, APPROVED AND ADOPTED THIS 9<sup>th</sup> DAY OF JANUARY 2023 BY THE GOVERNING BODY OF THE CITY OF RIO COMMUNITIES, NEW MEXICO.

	City of Rio Communities Gov	erning Body	
	Joshua Ramsell, Mayor		
Margaret R. Gutjahr, Mayor Pro-tem/Councilor		Arthur Apodaca, Councilor	
Lawrence R. Gordon, Councilor		Jimmie Winters,	
ATTEST:			

Elizabeth F. Adair, Municipal Clerk

## **Local Government Planning Fund Application Certification**

#### **SECTION VI. CERTIFICATION**

I certify that:

We have the authority to request the funds described in this application. To the best of my knowledge all information contained in this application is valid and accurate and the submission of this application has been authorized by the governing body of the undersigned jurisdiction.

Signature:		
	(Authorized Signatory/Highest Elected official)	Title
Print Name:		Date:
Jurisdiction:		

## **General Information**

Rio Communities, City of

P O Box 565 Rio Communities, NM 87002

(505) 861-6803

Stormwater Drainage Plan

## Local Government Planning Fund Application Form Entry

A. GRANT	KEQUES1	

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SECTION I: GENERAL	INFORMATION
A. GRANT REQUEST	
1. Amount Requested	100,000.00
2. Planning Document Type:	Master Plan
B. APPLICANT INFORMATION	
1. Name of Applicant:	City of Rio Communities
Street Address 1:	360 Rio Communities Blvd
Street Address 2:	
City:	Rio Communities
Zip Code:	87002
County:	Valencia
Phone:	505-861-6803
Applicant Legal Entity Type:	Municipality
Federal Employer Identification Number (EIN) as issued by the IRS:	46-3214110
C. CONTACT INFORMATION	
1. Primary Applicant Contact	
Name:	Stephanie Finch
Title·	Finance Officer/Treasurer

Title: Finance Officer/Treasurer Address: 360 Rio Communities Blvd.

City: **Rio Communities** 

State: NM

Zip Code: 87002

Phone:	505-861-6803
Email Address:	sfinch@riocommunities.net
2. Legal Counsel Contact for Grant Closing	New Mexico Local Government Law
Firm:	
Contact Name:	Randall Van Vleck
Address:	6121 Indian School Rd. NE STE 202
City:	Albuquerque
State:	NM
Zip Code:	87110
Phone:	505-379-4238
Email Address:	van.vleck@nmlgl.com
3. Document Preparer	HDR Engineering, Inc.
Firm:	
Contact Name:	Antonio Nunez
Address:	2155 Louisiana Blvd. NE Suite 9500
City:	Albuquerque
State:	NM
Zip Code:	87110-5483
Phone:	505-830-5473
Email Address:	antonio.nuneztovar@hdrinc.com
4. Consultant	
Firm:	
Contact Name:	
Address:	
City:	
State:	
Zip Code:	
Phone:	
Email Address:	

## **SECTION II: PROJECT INFORMATION**

#### A. PROJECT DESCRIPTION

1. Please describe the purpose for the planning document, including the scope of the planning document and the need for the project.

on how to divert the water so we can start seeking funding to fix the issue.

2. Will the planning document study an issue that has been determined to be Urgent? (e.g., Administrative Compliance Order, Governor Emergency Declaration, etc.)

Yes

If yes, please describe the Urgent condition and provide the name of the agency that determined the project to be Urgent. Please upload any documentation substantiating the Urgent determination.

In July of 2021 there was a big rain that swept through Valencia County resulting in flooding that wreaked havoc on roads, drainage ditches and even buildings. Executive Order #2021-040 resulted from the flooding. We received monies from the Department of Homeland Security & Emergency Management in the amount of \$481,500.00 for damages from the flooding.

Urgent determination documentation:

Current File: LGPF-ProjectUrgent-Attach

3. Will this document be used in support of a funding application?

No

If yes, please list below the names of the agencies/programs to which the Applicant intends to apply and the estimated dates of applications.

4. Estimated completion date of the Planning Document:

12/31/2023

5. Has the Applicant selected a firm to complete the document?

Yes

If yes, provide the date the contract was entered into:

execution:

03/10/2020

If no, provide the expected date of contract

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## SECTION III: GENERAL INFORMATION

## A. Applicant Service Area and Median Household Income

1. Communities in Applicant's Service Area: City of Rio Communities

2. Counties in Applicant's Service Area: Valencia

3. Does Applicant's Service Area cover more than one community, municipality and/or county?

No

Attach below a Map of the Service Area if Applicant's Service Area covers more than one community, municipality and/or county: Current File: None

4. NM House District(s): 50

5. NM Senate District(s): 30

6. Census Tract(s) of Applicant's Service Area or, if applicable, name(s) of Census Designated Place(s):

7. The NMFA relies on a five-year average of US No Census Data to determine an Applicant's Median Household Income (MHI). Has Applicant recently completed an MHI survey that Applicant believes to reflect more accurately the MHI of Applicant?

If yes, please describe below the methodology used and attach a copy of the survey results:

Upload MHI Survey Results here: Current File: None

#### **B. Meeting Dates and Information**

1. When does the governing body/association hold its regular meetings? Attach calendar if necessary.

On the 2nd and 4th Mondays of each month at 6:00 pm

Current File: None

3. Will the grant agreement need to be presented to any governing body/association committees prior to action by the governing body/association?

Yes

?

If yes, provide below the names of any committees, the dates of its meetings and the deadlines for providing final documents for action:

We would need the documentation the Wednesday before the meeting by 3:00 pm

## SECTION IV: FINANCIAL INFORMATION

#### A. Project Costs

1. Total Estimated Cost of the Planning Document:

100,000.00

2. Please lists below any matching funds secured for the Planning Document, if applicable. Please specify the source of the funds and terms.

#### **B.** Applicant Financial Profile

1. Does Applicant submit its budget to the Department of Finance and Administration for approval?

Yes

If yes, is Applicant current on its quarterly budget submission to the Department of Finance and Administration?

Yes

Please attach a copy of DFA's acceptance letter for current fiscal year budget, if applicable.	Current File: LGPF-BudgetAcceptanceLetter
2. Total budgeted expenditures for the current fiscal year. If project is for an Enterprise Fund, please provide the budgeted expenditures for the Enterprise Fund:	6,346,139.00
3. Total actual expenditures for the most recent fiscal year. If project is for an Enterprise Fund, please provide the actual expenditures for the Enterprise Fund:	1,081,421.92
4. Please upload current fiscal year budget:	Current File: LGPF-BudgetCurrentFiscalYear
5. Audited Financial Statements or Agreed Upon Procedures. Please upload most recently completed Audit or AUP if not already located on the State Auditor Office website:	Current File: LGPF-BudgetAuditedFinancialStatement
6. Is there litigation pending that would have a bearing on this project or Applicant?	No
If yes, please provide a complete summary of all circumstances relating to such litigation:	
C. Water and/or Wastewater Utilities	
1. Does Applicant provide water service?	No
If yes, what percentage of the system has operating meters?	0.000000
2. Does Applicant provide wastewater services?	No
If yes, what percentage of the system has operating meters?	0.000000
3. For Municipal or County owned systems, is the Enterprise Fund operated as a Joint Utility?	No
4. Provide the number of certified Operators employed by the Applicant?	0
5. Detail below the level of certification of the Operators employed by the Applicant:	
D. Water and/or Wastewater Rates	
<ul><li>D. Water and/or Wastewater Rates</li><li>1. Residential Water Service</li><li>Number of Residential Water Connections</li></ul>	0
1. Residential Water Service	0 0.00

Current File: None

Date Water Rates were Last Adjusted:	//
2. Commercial Water Service Number of Commercial Water Connections:	0
Commercial Rate per 6,000 gallons, upload rate schedule if necessary:	0.00
	Current File: None
Date Commercial Water Rates were Last Adjusted:	//
3. Residential Wastewater Service Number of Residential Wastewater Connections:	0
Monthly Residential Wastewater Rates, upload rate schedule if necessary:	0.00
	Current File: None
Date Residential Wastewater Rates were Last Adjusted:	Current File: None
Adjusted: 4. Commercial Wastewater Service Number of Commercial Wastewater	11
Adjusted:  4. Commercial Wastewater Service Number of Commercial Wastewater Connections:  Monthly Commercial Rate, upload rate	0

## **SECTION V: REQUIRED ATTACHMENTS**

### All Applicants:

Open Meetings Act Resolution: Current File: LGPF-OpenMeetingsAct-Attach

Resolution approving the submission of the Current File: LGPF-ApprovalResolution Local Government Planning Fund Application:

Any additional information: Current File: None

Any additional information: Current File: None

Any additional information: Current File: None

### Applicants Organized under the Sanitary Projects Act must also attach:

Articles of Incorporation: Current File: None

Association By-Laws: Current File: None

Board Rules and Regulations: Current File: None

## **SECTION VI: CERTIFICATION**

Please download the Applicant Certification Current F document from above, sign and save it to your computer, then upload it here:

Current File: LGPF-ApplicantCertification