



**Mayor**  
Mark Gwinn  
**Mayor Pro-Tem**  
Peggy Gutjahr  
**Council**  
Bill Brown  
Joshua Ramsell  
Jim Winters

**City of Rio Communities Council Regular Business Meeting**  
**City Council Chambers**  
**360 Rio Communities Blvd, Rio Communities, NM 87002**  
**Tuesday October 27, 2020 6:00 pm**

**AGENDA**

*Please silence all electronic devices*

**In response to the Governor's declaration of a Public Health Emergency and ban on large public gatherings, the City Council meeting on Tuesday, October 27, 2020 will be limited to in-person attendance by the City Council and 1 Administrative Staff. All others including credentialed members of the press will be joining us VIA Go-To-Meeting.**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Agenda
5. Approval of Workshop and City Council Regular Business Meeting minutes for 10/13/2020

**Discussion**

6. Public Comment: The Council will take public comments on *this meeting's specific agenda items*. These should be in written form via email or faxed through 4:45 PM on Tuesday October 27, 2020. Hard copies can be faxed to 505-861-6804 or emailed to [ladair@riocommunities.net](mailto:ladair@riocommunities.net). These comments will be distributed to all Councilors for review.

**Action Item**

7. Discussion, Consideration, and Decision – Approval of Accounts Payable
8. Discussion, Consideration, and Decision – Resolution-XX Volunteer Fire Chief
9. Discussion, Consideration, and Decision – Hiring of (2) EMT Basics & another Officer
10. Discussion, Consideration, and Decision – Salary & Wages

**Council Discussion**

11. Council Reports

**Adjourn**

**Public We will be streaming live on Facebook Live :  
@ <https://www.facebook.com/riocommunities>**

NOTE: THIS AGENDA IS SUBJECT TO REVISION UP TO 72 HOURS PRIOR TO THE SCHEDULED MEETING DATE AND TIME (NMSA 10-15-1 F). A COPY OF THE AGENDA MAY BE PICKED UP AT CITY HALL, 360 RIO COMMUNITIES BLVD, RIO COMMUNITIES, NM 87002. IF YOU ARE AN INDIVIDUAL WITH A DISABILITY WHO IS IN NEED OF A READER, AMPLIFIER, QUALIFIED SIGN LANGUAGE INTERPRETER OR ANY OTHER FORM OF AUXILIARY AND OR SERVICE TO ATTEND OR PARTICIPATE IN THE MEETING, PLEASE CONTACT THE MUNICIPAL CLERK AT 505-861-6803 AT LEAST ONE WEEK PRIOR TO THE MEETING OR AS SOON AS POSSIBLE.