



## City of Rio Communities Council Regular Business Meeting

City Council Chambers - 360 Rio Communities Blvd

Rio Communities, NM 87002

Monday, August 11, 2025, 6:00 PM

### Agenda

*Please silence all electronic devices.*

**Mayor** - Joshua Ramsell

**Mayor Pro Tem** - Lawrence R. Gordon

**Council** - Arthur Apodaca, Thomas Nelson, Matthew Marquez

**Call to Order**

**Pledge of Allegiance**

**Roll Call**

**Approval of Agenda**

**Consent Agenda**

#### 1. Approval of Accounts Payable

**Public Comment:** The Council will take public comments in written format. These should be emailed to [admin@riocommunities.net](mailto:admin@riocommunities.net) through 4:45 PM on DAY, August 11, 2025. These comments will be distributed to all Councilors for review. If you wish to speak during the public comment session, the Council will allow each member of the public to three (3) minutes to address the Council. Both the public and Council will follow rules of decorum. Give your name and where you live. The public will direct comments to the City Council. Comment(s) will not be disruptive or derogatory.

The Council will not take action or engage in discussion regarding the comments made or received, but when appropriate the matters raised may be referred to staff or others for further review. Both the public and Council will follow rules of decorum. Derogatory Comments or matters under litigation will not be allowed and any person or persons addressing the Council are liable for their own statements, not the Council. Statements are limited to a maximum of 3 minutes duration. Please give your name and where you live for the record.

**Manager Report**

#### 2. New Mexico Municipal League Annual Conference

#### 3. Code Of Conduct

**Action Items**

#### 4. Discussion, Consideration, and Decision – Uniform Traffic Code - Precede with Amending the Uniform Traffic code (penalty assessment)

**Executive Session - For the purpose of discussing threatened or pending litigation pursuant to NMSA10-15-1(H)(7) (Former Police Chief)**

- \* Motion and roll call vote to go into closed session
- \* Motion and roll call vote to go back into the regular business meeting session
- \* Welcome everyone back and statement by the Mayor:

**Council Discussion**

**Adjourn**

Please join us from the comfort and safety of your own home by entering the following link: @  
<https://www.facebook.com/riocommunities>



Rio Communities, NM

# Expense Approval Register

Packet: APPKT01609 - AP 8.6.25

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
<b>Fund: 11000 - General Operating Fund</b>					
Tyler Technologies	2025-499701	06/30/2025	Tyler Tech Professional Servi	11000-2002-56010	270.75
PNM	INV0006036	08/14/2025	City Hall	11000-2002-57170	38.16
PNM	INV0006037	08/14/2025	City Hall	11000-2002-57170	59.33
PNM	INV0006030	08/18/2025	City Hall	11000-2002-57170	842.94
PNM	INV0006031	08/18/2025	City Hall	11000-2002-57170	382.88
PNM	INV0006033	08/18/2025	City Hall	11000-2002-57170	301.64
Woodlands Hardware	016916/1	08/06/2025	Various Supplies	11000-5101-56030	62.31
Woodlands Hardware	017000/1	08/06/2025	Various Supplies	11000-5101-56030	135.86
Woodlands Hardware	017018/1	08/06/2025	Various Supplies	11000-5101-56030	58.08
Auto Zone	02527199210	08/06/2025	Battery for Ford Explorer 202	11000-3001-54040	263.73
Tyler Technologies	025-510803	08/06/2025	FY26 MyCivic	11000-2002-56010	5,183.31
Tyler Technologies	025-514641	08/06/2025	FY26 Maintenance	11000-2002-56010	1,756.67
Tyler Technologies	025-521511	08/06/2025	Training (32hrs)	11000-2004-57050	346.56
Maloy Mobile Storage Inc.	0336657-IN	08/06/2025	40' Storage Container Serial#	11000-5101-55999	243.68
NM Municipal League	15791	08/06/2025	Municipal Librarians Asson r	11000-4004-57150	50.00
Comcast Business	246419008	08/06/2025	City Hall Fiber	11000-2002-57160	525.00
AT & T Mobility	287334080831X07262025	08/06/2025	Mayor Joshua Ramsell	11000-1001-57160	53.00
AT & T Mobility	287334080831X07262025	08/06/2025	City Manager	11000-2001-57160	184.72
AT & T Mobility	287334080831X07262025	08/06/2025	Police Department	11000-3001-57160	593.64
AT & T Mobility	287334080831X07262025	08/06/2025	Code/Fire/EMS	11000-3002-57160	332.12
AT & T Mobility	287334080831X07262025	08/06/2025	Public Works	11000-5101-57160	221.07
Pitney Bowes	3321054647	08/06/2025	CH Postage	11000-2002-57080	175.68
CIVICPLUS	337568	08/06/2025	CivicPlus yearly dues	11000-2002-56010	2,205.00
Wells Fargo Financial Leasing	5035116762	08/06/2025	CH Server Lease	11000-2002-57130	276.18
Shred-it US JV LLC	8011222969	08/06/2025	Shredding SVS	11000-2002-55999	159.16
Rentokil North America Inc.	80125855	08/06/2025	City Hall	11000-2002-55030	198.63
Sharp Electronics Corporatio	9005378889	08/06/2025	Toner Cart, Black	11000-2008-56020	130.00
Beasley, Mitchell & Co. LLP	90147114	08/06/2025	Accounting Professional Serv	11000-2002-55030	2,173.00
Aqua3, LLC.	9353795	08/06/2025	Water Service Delivery	11000-2002-56060	69.80
NM Gas Co	INV0006023	08/06/2025	Gas - Utilities	11000-2002-57171	51.00
NM Gas Co	INV0006025	08/06/2025	Gas - Utilities	11000-2002-57171	44.94
PNM	INV0006028	08/06/2025	Streetlights-Electricity-Utiliti	11000-5104-57170	190.54
PNM	INV0006029	08/06/2025	Streetlights-Electricity-Utiliti	11000-5104-57170	40.93
PNM	INV0006032	08/06/2025	City Hall	11000-2002-57170	1,328.58
NM Water Service Company	INV0006041	08/06/2025	CH Water Utilities	11000-2002-57173	49.26
NM Water Service Company	INV0006042	08/06/2025	CH Water Utilities	11000-2002-57173	52.67
NM Water Service Company	INV0006043	08/06/2025	CH Water Utilities	11000-2002-57173	422.50
Comcast Business	INV0006044	08/06/2025	City Hall Telecommunication	11000-2002-57160	627.57
<b>Fund 11000 - General Operating Fund Total:</b>					<b>20,100.89</b>
<b>Fund: 20200 - Environmental</b>					
Treetop Products, LLC.	#INVTRE32690	06/30/2025	Treetop Pet waste	20200-5009-58020	5,054.13
Universal Waste Systems, Inc	4047464	08/06/2025	Clean-Up Day Dumpsters	20200-5009-55999	711.54
<b>Fund 20200 - Environmental Total:</b>					<b>5,765.67</b>
<b>Fund: 20600 - Emergency Medical Services</b>					
Linde Gas & Equipment Inc.	49830919 50427731	06/30/2025	Oxygen 5/22 6/23/25	20600-3003-56999	421.18
Linde Gas & Equipment Inc.	50962104 51245953	08/06/2025	medical oxygen. Blanket P.O	20600-3003-56999	215.04
<b>Fund 20600 - Emergency Medical Services Total:</b>					<b>636.22</b>
<b>Fund: 20900 - Fire Protection</b>					
PNM	INV0006034	08/18/2025	Fire Department	20900-3002-57170	113.40
PNM	INV0006035	08/18/2025	Fire Department	20900-3002-57170	1,379.56
BRADY COMPANIES LLC	10415523	08/06/2025	tolitries	20900-3002-56050	149.13
Rentokil North America Inc.	80125945	08/06/2025	Fire Department	20900-3002-55030	158.44

## Expense Approval Register

Packet: APPKT01609 - AP 8.6.25

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Rentokil North America Inc.	80126063	08/06/2025	Fire Department	20900-3002-55030	158.10
Boundtree Medical	85719664 & 85724303	08/06/2025	medical supplies credit 10/4/	20900-3002-56070	-134.50
Boundtree Medical	85719664 & 85724303	08/06/2025	medical supplies 4/4/25	20900-3002-56070	184.86
Boundtree Medical	85719664 & 85724303	08/06/2025	medical supplies credit 5/20/	20900-3002-56070	-177.78
Boundtree Medical	85719664 & 85724303	08/06/2025	Medica supplies 4/1/25	20900-3002-56070	553.50
Boundtree Medical	85848054	08/06/2025	medical supplies	20900-3002-56070	1,527.09
NM Water Service Company	INV0006040	08/06/2025	FD Water Utilities	20900-3002-57173	83.10
Fund 20900 - Fire Protection Total:					3,994.90
Fund: 21100 - Law Enforcement Protection					
Code 3 Service	250621	08/06/2025	Harris XL 200M Link Layer qt	21100-0001-47110	773.16
Code 3 Service	250622	08/06/2025	BSAKIT-Mobile to Base Anten	21100-0001-47110	944.84
Fund 21100 - Law Enforcement Protection Total:					1,718.00
Fund: 29700 - County EMS GRT					
AT & T Mobility	287334080831X07262025	08/06/2025	EMT	29700-2002-57160	103.55
Fund 29700 - County EMS GRT Total:					103.55
Fund: 30400 - Road/Street Projects					
HDR Engineering, Inc.	1200744755	06/30/2025	Task 1 - Project Administratio	30400-2002-58090	1,464.40
HDR Engineering, Inc.	1200744755	06/30/2025	Task 2 - Environmental Clera	30400-2002-58090	2,985.60
HDR Engineering, Inc.	1200744755	06/30/2025	Task 3 - Preliminary & Final D	30400-2002-58090	5,795.00
HDR Engineering, Inc.	1200744755	06/30/2025	GRT 7.625%	30400-2002-58090	781.18
HDR Engineering, Inc.	1200744758	08/06/2025	General Expenses	30400-2002-55030	45.21
HDR Engineering, Inc.	1200744758	08/06/2025	Task 12 Project Management	30400-2002-55030	742.07
HDR Engineering, Inc.	1200744758	08/06/2025	Task 12.2 Turnout Design	30400-2002-55030	2,510.19
HDR Engineering, Inc.	1200745253	08/06/2025	Proj Mangmn/Const Observa	30400-2002-58090	20,039.40
Fund 30400 - Road/Street Projects Total:					34,363.05
Fund: 39900 - Other Capital Projects					
Palmetto LLC	#26	06/30/2025	Economic Development Con	39900-2002-55030	1,633.17
Fund 39900 - Other Capital Projects Total:					1,633.17
Grand Total:					68,315.45



**Fund Summary**

<b>Fund</b>	<b>Expense Amount</b>
11000 - General Operating Fund	20,100.89
20200 - Environmental	5,765.67
20600 - Emergency Medical Services	636.22
20900 - Fire Protection	3,994.90
21100 - Law Enforcement Protection	1,718.00
29700 - County EMS GRT	103.55
30400 - Road/Street Projects	34,363.05
39900 - Other Capital Projects	1,633.17
<b>Grand Total:</b>	<b>68,315.45</b>

**Account Summary**

Account Number	Account Name	Expense Amount
11000-1001-57160	Telecommunications	53.00
11000-2001-57160	Telecommunications	184.72
11000-2002-55030	Contract - Professional S	2,371.63
11000-2002-55999	Contract - Other Service	159.16
11000-2002-56010	Software	9,415.73
11000-2002-56060	Supplies - Kitchen	69.80
11000-2002-57080	Postage	175.68
11000-2002-57130	Rent of Equipment/Mac	276.18
11000-2002-57160	Telecommunications	1,152.57
11000-2002-57170	Utilities - Electricity	2,953.53
11000-2002-57171	Utilities - Natural Gas	95.94
11000-2002-57173	Utilities - Water	524.43
11000-2004-57050	Employee Training	346.56
11000-2008-56020	Supplies - General Office	130.00
11000-3001-54040	Maintenance & Repairs -	263.73
11000-3001-57160	Telecommunications	593.64
11000-3002-57160	Telecommunications	332.12
11000-4004-57150	Subscriptions & Dues	50.00
11000-5101-55999	Contract - Other Service	243.68
11000-5101-56030	Supplies - Field Supplies	256.25
11000-5101-57160	Telecommunications	221.07
11000-5104-57170	Utilities - Electricity	231.47
20200-5009-55999	Contract - Other Service	711.54
20200-5009-58020	Equipment & Machinery	5,054.13
20600-3003-56999	Supplies - Other	636.22
20900-3002-55030	Contract - Professional S	316.54
20900-3002-56050	Supplies - Janitorial/Mai	149.13
20900-3002-56070	Supplies - Medical	1,953.17
20900-3002-57170	Utilities - Electricity	1,492.96
20900-3002-57173	Utilities - Water	83.10
21100-0001-47110	State - Law Enforcement	1,718.00
29700-2002-57160	Telecommunications	103.55
30400-2002-55030	Contract - Professional S	3,297.47
30400-2002-58090	Roadways/Bridges	31,065.58
39900-2002-55030	Contract - Professional S	1,633.17
Grand Total:		68,315.45

**Project Account Summary**

<b>Project Account Key</b>	<b>Expense Amount</b>
**None**	57,289.27
H3370-50000	11,026.18
<b>Grand Total:</b>	<b>68,315.45</b>

## Authorization Signatures

### MAYOR & COUNCILORS

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JOSHUA RAMSELL, MAYOR

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LAWRENCE GORDON, COUNCILOR

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ARTHUR APODACA, COUNCILOR

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MATTHEW MARQUEZ, COUNCILOR

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THOMAS NELSON, COUNCILOR

ATTEST:

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MUNICIPAL CLERK

# 68th NMML Annual Conference

## Ruidoso Convention Center • September 17 – 19, 2025

### TUESDAY, SEPTEMBER 16<sup>th</sup>

**NMCMA Meeting** – Requires a separate registration.

**Community Project: 10:00 am – 2:00 pm Two Rivers Park**

*Two Rivers Park, where the Ruidoso River and Carrizo Creek merge, is 27 acres of open space that once contained picnic tables, grills, benches, and a paved trail that meandered along the Rio Ruidoso. However, due to flooding, most of this area needs rehabilitation. We will be assembling picnic tables to be placed along the river and throughout the park. Lunch will be provided.*

*Meet Erica at 9:45 am in front of the Ruidoso Convention Center.*

**Golf Outing at The Links Golf Course: 11:30 – 5:30 pm**

*Built on the site of Ruidoso's original airport, The Links at Sierra Blanca is a par-72 championship course offering a one-of-a-kind golf experience. Designed in 1991 by Senior PGA Tour player Jim Colbert and architect Jeff Bauer, this course blends Scottish links-style play with breathtaking mountain scenery.*

*The front nine features rolling fairways and dramatic mounds reminiscent of traditional Scottish courses, while the back nine winds through towering pines, offering a more secluded and scenic challenge for golfers of all skill levels.*

*The Links – 105 Sierra Blanca Drive, Ruidoso, NM 88345 – Shotgun Start at 11:00 AM Lunch will be provided.*

**Registration: 3:00 – 6:30 pm Ruidoso Convention Center**

**Exhibitor Welcome Reception: 5:00 – 7:00 pm Ruidoso Convention Center**

*Join us at the Ruidoso Convention Center as we officially kick off the 68th Annual NMML Conference! Help us give a warm welcome to all our amazing exhibitors while savoring some classic comfort food.*

**ADDITIONAL ACTIVITY: 7:00 pm Wingfield Park**

*Welcome to Ruidoso Movie and Glow Round Disc Golf. Join us for a relaxing evening at Wingfield Park, where you can participate in a round of Glow Disc Golf, watch a movie under the stars, and visit with friends. There will be vendors on site selling food and beverages.*

### WEDNESDAY, SEPTEMBER 17<sup>th</sup>

**Registration: 8:00 am – 5:00 pm**

**Vendor Stroll: 8:00 am – 5:00 pm**

**Breakfast: 8:00 – 9:00 am**

**Spouse Program: 9:30 – 11:30 am** *Visit the historical town of Lincoln, NM site of the Lincoln County Wars, Ft. Stanton a former military fort known for its role in the Indian War, Civil War and an internment of German sailors during WWII. You will also visit Smokey Bear Historical Park and Visitor's Center where exhibits on forest health, wildfires and the infamous Smokey Bear can be experienced. Across the street lunch will be served by the Oso Grill where their award-winning Green Chile Cheeseburger among other menu items can be found. Don't forget to visit their amazing gift shop!*

**Subsection Meetings: 9:00 -11:30 am**

**Mayors/Councilors/Commissioners/Trustees Caucus**

**NMCFOA & NMGFOA Joint Meeting**

**NM Association of Chiefs of Police**

**NM City Management Association**

**NMMJA & NMMCC Joint Meeting**

**NM Municipal Environmental Quality Association**

**NM Municipal Librarians Association**

**Lunch: 11:30 am – 12:30 pm**



## WEDNESDAY, SEPTEMBER 17<sup>th</sup> - Continued

### Welcome & Opening General Session: 1:00 – 3:00 pm

#### Unleash the Rockstar Within – Igniting Peak Performance – Mark Kamp

What if your team could perform like a headlining band, delivering their best performance day in and day out? Employee or team disengagement and turnover are like a band playing out of tune, but with Marvelless Mark's Four Chords to Rockstar Success, you can build a culture where every team member is aligned, inspired, and fully engaged. Mark doesn't just speak — he electrifies the room, fostering an interactive atmosphere where audience members can let loose, have fun, and fully engage in the process. By making participants comfortable, Mark helps them tap into their unique potential, leading to transformative breakthroughs and getting them AMP'd UP WITH ATTITUDE, MINDSET, AND PERFORMANCE.

### Break: 3:00– 3:15 pm

### General Session: 3:15 – 4:15 pm

#### Ruidoso Recovery Panel

#### Credentials Committee: 4:15 – 4:30 pm

#### Resolutions Committee: 4:30 – 5:00 pm

#### Exhibitor Breakdown: 5:00 pm

#### Wild West at Wingfield Park: 6:00 – 9:00 pm

Wednesday night will be filled with everything wild west. A genuine chuckwagon feast, gun fight, local artists and music from the Flying J Wranglers and Clay Hollis. If you don't have a hat, don't worry, we'll have one for you. Beware, you might get "Shot in Ruidoso"!

## THURSDAY, SEPTEMBER 18<sup>th</sup>

#### Fun Run/Walk: 6:30 – 8:00 am

Join our annual 5K Fun Run/Walk at the beautiful Links (path around the Sierra Blanca Golf Course) to race into the day. Check-in begins at 6:30 a.m., the run/walk starts at 7 a.m., and whether you come in first or last, you'll be rewarded with breakfast at the finish line. This race will go on, rain or shine.

There will also be a hike and yoga option – location, information and sign up at onsite registration.

#### Breakfast: 7:45 – 8:45 am

#### Registration: 8:00 am – 12:00 noon

### Concurrent Workshops

#### Workshop 1: 8:30 am – 9:45 am Breakout Jam Session: Turning Up the Power of Big Unreasonable Dreams How to Hit Volume 11 Results on Volume 3 Output


Forget "business as usual"—it's time to **crank it up to rockstar levels**.

In this high-energy, interactive session, Marvelless Mark takes you on a deeper dive into his Turn It Up keynote to unlock the psychology and power of **Big Unreasonable Dreams**—inspired by the 80/20 rule, built to help you get **more by doing less**.

#### You'll discover:

- How to supercharge success by creating your own Big Unreasonable Dream—and letting go of "good enough"
- Why finding and freeing your business's biggest bottleneck will explode results
- How to 11X performance by stripping away anything that's not aligned with your biggest goals
- The real reason your productivity is stuck: a lack of innovation
- Tools for visionary leadership and future-focused execution using the **4 C's of Success**

This isn't fluff—it's a **strategic jam session** with real, actionable takeaways to help you scale smarter, lead louder, and produce peak results without burning out.

 If you're ready to leave behind burnout and busy work and start achieving outrageous success with rockstar ease, this session is your backstage pass.

#### Workshop 2: 8:30 am – 10:00 am Workplace Etiquette - Department of Workforce Solutions

**Spouse Program: 10:00 – 2:00 pm** Thursday morning's tour begins at the Hurd La Rinconada Gallery in San Patricio that features a spectacular collection of artwork while enjoying the Sentinel Ranch Wine Tasting Room where fine NM wine and gourmet food can be enjoyed. A quick stop at the historic town of Lincoln to stretch your legs and grab a bite to eat. Then to the Spencer Theater to learn about the founder, Jackie Spencer, the unique design of the theater and the amazing Chihuly Collection, handblown creations by Dale Chihuly. Next tour is the Enchanted Vine and their wine and cider production facility. Learn the history of Noisy Water Winery and taste wine from the barrel.



Break: 9:45– 10:15 am
<b>THURSDAY, SEPTEMBER 18<sup>th</sup> - Continued</b>
Concurrent Workshops: 10:15 – 11:15 am
<b>Workshop 3: NLC</b> <i>(details forthcoming)</i>
<b>Workshop 4: Partnering for Success: Working Effectively with Consulting Engineers</b> <i>This session will guide municipal staff through the fundamentals of engaging and managing consulting engineers. Learn how to develop clear and effective scopes of work and understand Qualification-Based Selection (QBS) requirements. The presentation will also highlight best practices for contract management, communication, and aligning engineering services with project goals and funding requirements.</i>
Lunch Honoring Past Presidents: 11:30 am – 1:00 pm
Closing General Session: 1:15 – 2:15 pm
<b>Be the Light – Scott Paine</b> We don't need statistics to tell us that many people we serve are struggling. The reasons vary, but the typical result is frustration, anxiety, and sometimes despair. As public servants, we are more likely than many to have contact with residents in their struggles. Sometimes, the darkness in their lives can overshadow ours. How do we break through the darkness and bring light, for ourselves, our colleagues, and our community?
<b>NMML Annual Business Meeting:</b> <i>Immediately following the Closing General Session</i>
<b>Dinner at the Derby: 6:00 – 11:00 pm Ruidoso Jockey Club</b> The most spectacular night to wrap up the week. Enjoy premium dining, and breathtaking views. Wear your fanciest derby hat. Awards for the Best Man's Derby, Best Woman's Hat, and Most Creative. If you have never seen an Ostrich race, you are in for a treat!
<b>FRIDAY, SEPTEMBER 19<sup>th</sup></b>
Closing Breakfast: 8:00 – 10:00 am MCM Eleganté



## **CITY OF RIO COMMUNITIES**

**ORDINANCE NUMBER 2013-03**

**July 23<sup>rd</sup>, 2013**

### **SECTION 2-2**

#### **LEGISLATIVE BRANCH - THE COUNCIL**

##### **2-2-1 THE COUNCIL**

##### **2-2-2 PROCEDURE-REGULAR AND SPECIAL MEETINGS**

##### **2-2-3 ORDINANCES**

##### **2-2-4 RESOLUTIONS**

##### **2-2-5 PUBLICATION OF ORDINANCES**

##### **2-2-6 COMMITTEES**

##### **2-2-7 COMPENSATION**

##### **2-2-8 OATH AND BOND**

##### **2-2-1 THE COUNCIL**

The legislative branch of the municipality shall consist of a Council of four (4) Councilors to be elected at large for staggered terms of four (4) years with terms of one-half (1/2) of the Councilors expiring at the end of one two (2) year period and the terms of the other Councilors expiring at the end of the following two (2) year period.

- (a) Qualifications. Each member of the Council shall be a resident of the municipality and a qualified elector thereof. If any Councilor moves from or becomes a non-resident of the municipality during his or her term of office, he or she shall be deemed to have vacated his or her office upon the adoption by the Council of a resolution declaring such vacancy to exist.
- (b) Power and Duties. The corporate authority of the municipality shall be vested in the council which shall possess all powers granted by law, or other municipal powers not conferred by law or ordinance on another officer of the municipality. the Council shall (1) manage and control the finances and all property, real and personal, belonging to the municipality; (2) determine the time and place of holding its meetings, which shall be open to the public; (3) determine the rules of its own proceedings; (4) keep minutes of its proceedings, which shall be open to examination by any citizen; (5) adopt rules and regulations necessary to effect the powers granted municipalities; (6) prescribe the compensation and fees to be paid municipal officers and employees; and (7) prescribe the powers and duties of those officers whose terms of office or powers and duties are not defined by law, and impose additional powers and duties upon those officers whose powers and duties are

prescribed by law.

(c) Vacancies. In case of death, resignation, vacation or removal for cause, of any member of the Council during his or her term of office, the Mayor, with the advice and consent of the Council, shall appoint a qualified elector of the municipality to fill the vacancy until the next regular municipal election, at which time a qualified elector shall be elected to fill the remaining unexpired term, if any.

(d) Oath of Office. Councilors shall take the oath of office as required in Section 14-9-2, N.M.S.A., 1953 Compilation.

## **2-2-2 PROCEDURE**

The following shall be observed:

### **A. General.**

1. Regular Meetings. The Governing Body shall hold its regular meetings at such time and public places as it designates and deems necessary to conduct the business of the city. These meetings shall follow a regular schedule whenever possible. Notice of these meetings shall be in accordance with Resolution No. 1 City of Rio Communities Council.
2. Special Meetings. The Mayor, or a majority of the members of the Council, may call special meetings by notice to each member of the Council, personally served, or left at his or her usual place of residence, and with public notice given in accordance with Resolution No. 1 City of Rio Communities.
3. Quorum. A quorum is necessary for the Governing Body to conduct business. A quorum is a simple majority of all the members of the Governing Body (i.e., three (3) of five (5) members). A majority of those present may act on behalf of the municipality, except that certain actions require a majority or more of the entire Governing Body, such as the passage of ordinances or resolutions or personnel removal. If only four (4) members of the Governing Body are present, tie votes may occur on some actions. Such actions shall be automatically tabled until such time as the entire governing Body is present.
4. Agenda. All reports, communications, ordinances, resolutions, contracts, documents, or other matters to be submitted to the Governing Body, shall be delivered to the Clerk at least five (5) days prior to each meeting, whereupon the Clerk shall immediately arrange a list of such matters according to the order of business. Each Councilor and the Mayor will be furnished with a copy of the order of business; together with a copy of the minutes of the last meeting prior to the Council meeting and as far in advance of the meeting as time for preparation will permit. Additional items may be added to the agenda by majority consent of the members of the Governing Body.



## B. Meeting Conduct

1. Adherence to Rules. It is the intent that a meeting be conducted on as informal basis as is practicable to expedite the City Business. Business will be conducted generally following good parliamentary procedure at the discretion of the presiding officer. Strict adherence to the following rules will, however, be invoked at the request of any member of the Governing Body at any time on any or all issues.

### 2. Rules of Debate.

- (a) Mayor. The Mayor may not make and second motions, may debate from the chair, and shall have all privileges of other members, except that he shall only vote when there is a tie vote.
- (b) Councilors. Each Councilor desiring to speak shall address the presiding officer and after being recognized, confine himself or herself to debate, avoiding personalities and indecorous language.
- (c) Interruption. A Councilor having been recognized shall not be interrupted except to call him or her to order. If called to order, he or she shall cease speaking until the point of order is decided, after which he or she may proceed.
- (d) Statement in Minutes. A member of the Council may request the privilege of having his or her statement on any subject under consideration entered in the minutes subject to the majority consent of the Governing Body, provided that any member shall have the right to cause his or her reasons for dissent or protest against the action of the Council entered in the minutes without majority consent of the Governing Body.
- (e) Issues Not Covered. Robert's Rules of Order, Newly Revised shall be used by the Council in determining any issue not covered by this section. Any member of the Governing Body may request that an interpretation of Robert's Rules of Order, Newly Revised concerning any issue be made by the parliamentarian in which case the decision of the parliamentarian will prevail.

### 3. Addressing the Governing Body.

- a. Written Communications. Interested parties or their representatives may address the Governing Body by written communication regarding any matter.
- b. Oral Address. Taxpayers or residents of the municipality or their authorized representatives may orally address the Governing Body on any matter concerning the business of the municipality; provided that

preference shall be given to those persons who may have notified the Clerk in advance of their desire to speak.

- c. Reading of Protests and Petitions. Taxpayers or residents of the municipality and their authorized representatives may address the Governing Body by the reading of protests, petitions or communications.
- d. Persons Other than Taxpayers and Residents. Persons other than taxpayers and residents must receive prior approval before orally addressing the Governing Body.
- e. Manner of Address. Each person orally addressing the Governing Body shall first seek the recognition of the presiding officer and after being recognized, shall stand and give his name and place of residence for the records before proceeding. All remarks shall be addressed to the Council as a whole and not to any member thereof unless consent of the chair is obtained. No person, other than a Councilor and the person having the floor shall be permitted to enter into any discussion without permission of the presiding officer.
- f. Time Limit. In order that the business of the municipality may be disposed of in an expeditious manner the presiding officer may place a limitation on the length of time any person may speak.

#### 4. Decorum.

- (a) Mayor. The Mayor shall preserve the order and decorum, decide all questions of order and conduct the proceedings of the meetings in accordance with the parliamentary rules contained in Robert's Rules of Order, Newly Revised unless otherwise provided by Ordinance.
- (b) Councilors. While the Governing Body is in session, the members shall observe order and decorum and neither delay nor interrupt the proceedings of the Council nor disturb any member while speaking nor refuse to obey the orders of the Council or its presiding officer.
- (c) Public. While the Governing Body is in session, no person shall act in a disorderly manner nor while addressing the Governing Body shall any person make any personal, impertinent or slanderous remarks. The presiding officer may bar anyone acting improperly from continuing his address to the Governing Body.



(d) Enforcement. The County Sheriff or such police officer as the presiding officer may designate shall be the sergeant-at-arms of the Governing Body and shall carry out all orders of the presiding officer for the purpose of maintaining the order and decorum of the session. Upon orders from the presiding officer, it shall be the duty of the sergeant-at-arms to place any person who violates the provisions of this section under arrest and cause him to be prosecuted upon the complaint of the presiding officer in the municipal court subject to punishment by a fine of not more than five hundred dollars (\$500.00) or by imprisonment in jail not exceeding ninety (90) days or by both such fine and imprisonment.

C. Order of Business

The order of business of the Governing Body shall be taken up for consideration and disposition in the following order:

1. Call to Order. The Mayor, or in his absence, the Mayor Pro Tem, shall call the meeting to order at the appointed hour.
2. Roll Call. Before proceeding with the order of business, the Clerk or his (her) deputy shall call the roll of the members, and the names of those present shall be entered in the minutes.
3. Reading of the Minutes. The minutes of each regular meeting or special meeting of the Governing Body shall be read at the next regular meeting unless omission of such reading is approved by the majority of the voting members.
4. Reports by Officers. Municipal Officials and/or committees shall present such reports as may be required by the Governing Body.
5. Old Business. The Council shall consider any business that has previously been considered and which is still unfinished.
6. New Business. The Council shall consider any business not heretofore considered, including the introduction or readings of ordinances and resolutions.
7. Petitions. Petitions, remonstrances, communications, and comments or suggestions from citizens present, shall be heard by the Council. All such remarks shall be addressed to the Council as a whole, and not to any member thereof. Such remarks shall be limited to a reasonable time and such determination will be in the discretion of the presiding officer. No person other than the individual speaking shall enter into the discussion without the permission of the presiding officer.

8. Other Business. Prior to adjournment the Council shall, as it deems necessary, consider such business as is not specifically provided for herein.
9. The Council may, by majority consent, modify the order of business as listed above in Section C (1) through C (8) inclusive.

### **2-2-3 ORDINANCES**

All laws of the municipality shall be enacted by the passage of ordinances, all of which shall be reviewed by the city attorney. Ordinances shall be numbered consecutively and shall bear a title which shall set forth in general terms its subject matter; shall contain an enacting clause; and shall bear the date, signatures of the Mayor and the attesting officer, and the seal of the City of Rio Communities. The City Clerk shall keep a permanent log book in which the original of each ordinance considered, whether or not adopted, shall be kept.

### **2-2-4 RESOLUTIONS**

Resolutions shall be used in every case where an ordinance is not required and shall be appropriate in the following instances: (1) entering into a contract; (2) adoption of a policy concerning employees, utilities services, or equipment; (3) granting of a right or privilege to any person when a contract is not required; (4) changes in the fire districts of the City; (5) changes in the master plan of the City; (6) authorizing the issuance of bonds; and (7) that a full and permanent record be made and kept of the action of the Governing Body.

Resolutions shall be numbered consecutively and shall bear a title which shall set forth in general terms its subject matter; shall contain a resolving clause; and shall bear the date, signature of the Mayor and attesting officer, and the seal of the City. The City Clerk shall keep a permanent log book in which the original of each resolution considered, whether or not adopted, shall be kept.

### **2-2-5 PUBLICATION OF ORDINANCES**

Notice by publication of the title and subject matter of any ordinance proposed for adoption by the Governing Body of any municipality must take place at least two (2) weeks prior to consideration of final action upon the ordinance in open session of the Governing Body; except that this section shall not apply to ordinances dealing with an emergency declared by the chairman of the Governing Body or the Mayor, as the case may be, to be an immediate danger to the public health, safety, and welfare of the municipality, or to ordinances the subject matter of which is amending a City of Rio Communities zoning map or the text of the zoning ordinance, providing the amendment to such zoning map has been considered by, and recommended to, the Council by a planning commission with jurisdiction in the matter. Notice of the proposed ordinance shall be published one



(1) time as a legal advertisement in a newspaper of general circulation in the municipality. Copies of a proposed ordinance shall be available to interested persons during normal and regular business hours of the municipal clerk upon request and payment of a reasonable charge beginning with the date of publication and continuing to the date of consideration by the municipality's elected Council.

Within three (3) days after the Governing Body has passed an ordinance the Mayor must sign it and mark it approved. The ordinance must also be signed by the Clerk and must bear the seal of the municipality. It must then be published as it was passed or by title and summary of the subject matter. Five (5) days after publication, the ordinance becomes effective.

#### **2-2-6 COMMITTEES**

- (a) Standing. The only standing committee of the Council shall be the committee of the whole; the Mayor shall be its presiding officer and applicable rules of procedure of the Council shall be observed.
- (b) Special. Special committees shall be appointed by the Mayor unless otherwise determined by the Council.
- (c) Reports. Reports of standing or special committees may be made in writing and may be submitted together with the petition, resolution, account or other paper under consideration. All reports shall be filed with the Clerk for entry in the minutes.

#### **2-2-7 COMPENSATION**

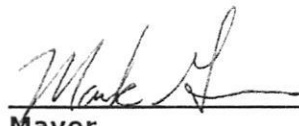
The City Councilors shall, after having taken the oath of office as required in Section 3-10-2, N.M.S.A., 1978 comp., No set payment for Council until approved by the Residents of Rio Communities.

#### **2-2-8 OATH AND BOND**

All officers, elected or appointed to any municipal office, shall take an oath or affirmation to support the Constitution of the United States, the Constitution and laws of New Mexico to faithfully perform the duties of the office. The Council shall provide that the payment of premiums on surety bonds of any officer of the municipality shall be made by the City Treasurer from funds so designated by the Council.

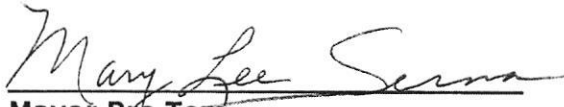
**PASSED, APPROVED AND ADOPTED 13th DAY OF August, 2013.**

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\_\_\_\_\_  
Mayor  
City of Rio Communities

**ATTEST:**



\_\_\_\_\_  
Mayor Pro Tem  
City of Rio Communities

8-13-13

City of Rio Communities, New Mexico  
Ordinance No: ~~2019-74~~ 2025-xx  
PENALTY ASSESSMENT PROGRAM

**TITLE:** ~~AN ORDINANCE RELATING TO THE CITY OF RIO COMMUNITIES PENALTY ASSESSMENT PROGRAM; ADOPTED BY THE CITY OF RIO COMMUNITIES; ESTABLISHING A PENALTY ASSESSMENT PROGRAM; DEFINING PENALTY ASSESSMENT MISDEMEANORS; ESTABLISHING LISTED SCHEDULE OF PENALTY ASSESSMENTS; AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREOF.~~

**AN ORDINANCE REPEALING ORDINANCE 2019-74 AND ADOPTING ORDINANCE 2025-XX THE CITY OF RIO COMMUNITIES PENALTY ASSESSMENT PROGRAM; DEFINING PENALTY ASSESSMENT MISDEMEANORS; ESTABLISHING A SCHEDULE OF PENALTY ASSESSMENTS; AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREOF.**

WHEREAS, the City of Rio Communities periodically does analyses on the penalty assessment fines for traffic violations; and

WHEREAS, the penalty assessment fines for traffic violations have not been updated since 2019; and

WHEREAS, the City of Rio Communities has determined a need to update the penalty assessment fines.

**BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF RIO COMMUNITIES, NEW MEXICO:**

**SECTION 1.**

This Ordinance may be cited as the City of Rio Communities, New Mexico Penalty Assessment Program.

**SECTION 2.**

A. As used in the City of Rio Communities, New Mexico Penalty Assessment Program, "penalty assessment misdemeanor" means violation of the following listed sections of the City of Rio Communities Traffic Ordinance, for which the listed penalty assessment is established:

<u><b>COMMON NAME OF OFFENSE</b></u>	<u><b>SECTION VIOLATED</b></u>	<u><b>PENALTY ASSESSMENT</b></u>
PEDESTRIAN CONTROL SIGNALS	12-5-7	\$ <del>25.00</del> <u>75.00</u>
FLASHING SIGNALS	12-5-8	<del>\$25.00</del> <u>75.00</u>
DISPLAY OF UNAUTHORIZED SIGNS, SIGNALS OR MARKINGS	12-5-10	<del>\$25.00</del> <u>75.00</u>
SPEED REGULATIONS	12-6-1	
(1) Up to and including ten miles an hour over speed limit		<del>\$25.00</del> <u>75.00</u>
(2) From eleven up to and including fifteen miles an hour over speed limit		<del>\$30.00</del> <u>90.00</u>



- |  |                 |
|--|-----------------|
| (3) From sixteen up to and including twenty miles an hour over speed limit             | \$65.00 155.00  |
| (4) From twenty-one up to and including twenty-five miles an hour over speed limit     | \$400.00 190.00 |
| (5) From twenty-six up to and including thirty miles an hour over the speed limit      | \$425.00 215.00 |
| (6) From thirty-one up to and including thirty-five miles an hour over the speed limit | \$450.00 240.00 |
| (7) More than thirty-five miles an hour over the speed limit                           | \$200.00 290.00 |

MINIMUM SPEED REGULATIONS	12-6-1.5	\$25.00 75.00
OVERTAKING A VEHICLE ON THE LEFT	12-6-2.3	\$10.00 40.00
LIMITATIONS ON OVERTAKING ON THE LEFT	12-6-2.4	\$10.00 40.00
NO PASSING ZONES & RESTRICTIONS ON PASSING	12-6-2.7	\$25.00 75.00
FOLLOWING TOO CLOSELY	12-6-2.13	\$25.00 75.00
DRIVING ON DIVIDED STREETS	12-6-2.14	\$25.00 75.00
VEHICLE APPROACHING OR ENTERING INTERSECTION	12-6-4.1	\$25.00 75.00
VEHICLES TURNING LEFT AT INTERSECTION	12-6-4.2	\$25.00 75.00
VEHICLE ENTERING STOP OR YIELD INTERSECTION	12-6-4.3	\$25.00 75.00
LIMITATIONS ON TURNING AROUND	12-6-5.5	\$10.00 40.00
STARTING PARKED VEHICLE	12-6-5.7	\$10.00 40.00
TURNING & STOPPING MOVEMENTS AND REQUIRED SIGNALS	12-6-5.8	\$25.00 75.00
STOPPING, STANDING & PARKING	12-6-6	\$25.00 75.00
SPECIAL STOPS REQUIRED	12-6-7	\$25.00 75.00
STOPPING FOR SCHOOL BUS	12-6-7.3	\$100.00 190.00
OPERATORS & CHAUFFEURS MUST BE LICENSED	12-6-12.5	\$25.00 75.00
LIMITATIONS ON BACKING	12-6-12.9	\$25.00 75.00
RESTRICTION ON USE OF VIDEO IN MOTOR VEHICLES	12-6-12.11	\$25.00 75.00
COASTING PROHIBITED	12-6-12.12	\$25.00 75.00
CROSSING FIRE HOSE	12-6-12.14	\$75.00
DESTRUCTIVE OR INJURIOUS MATERIAL ON ROADWAY	12-6-13.5	\$100.00 190.00
OCCUPIED MOVING HOUSE TRAILER	12-6-13.9	100.00
ANIMALS ON STREET	12-6-13.10	\$25.00 75.00
DRIVING ON MOUNTAIN STREETS	12-6-13.11	\$25.00 75.00
CHILD NOT IN RESTRAINT DEVICE OR SAFETY BELT	12-6-13.12	\$25.00 75.00
MANDATORY USE OF SEAT BELTS	12-6-13.13	\$25.00 50.00
POSSESSION OR CONSUMPTION OF ALCOHOLIC BEVERAGES IN OPEN CONTAINERS-		

FIRST OFFENSE	12-6-13.14	<del>\$25.00</del> 75.00
SECOND OFFENSE		100.00
LITTERING	12-6-13.15.	<del>\$50.00</del> 120.00
PEDESTRIAN VIOLATION	12-6-14.	<del>\$25.00</del> 75.00
PEDESTRIANS RIGHT-OF-WAY IN CROSSWALKS	12-6-14.2.	<del>\$25.00</del> 75.00
PEDESTRIANS TO USE RIGHT HALF OF SIDEWALK	12-6-14.3	<del>\$25.00</del> 75.00
CROSSING AT OTHER THAN CROSSWALKS	12-6-14.4	<del>\$25.00</del> 75.00
PEDESTRIANS ON STREETS	12-6-14.5	<del>\$25.00</del> 75.00
DRIVERS TO EXERCISE DUE CARE	12-6-14.8	<del>\$25.00</del> 75.00
DRIVING WHILE LICENSE ADMINISTRATIVELY SUSPENDED	12-6-12.6A	<del>\$25.00</del> 75.00
PARKING IN DESIGNATED DISABLED PARKING SPACES	12-9-9.	\$250.00-500.00
PROHIBITED ACTS	12-10-1.1	<del>\$25.00</del> 75.00
WHEN LIGHTED LAMPS ARE REQUIRED	12-10-1.3	<del>\$25.00</del> 75.00
HEADLAMPS ON VEHICLES	12-10-1.5	<del>\$25.00</del> 75.00
DIMMING OF LIGHTS	12-10-1.6	<del>\$10.00</del> 40.00
TAIL LAMPS	12-10-1.7	<del>\$25.00</del> 75.00
VEHICLES TO BE EQUIPPED WITH REFLECTORS	12-10-1.8	<del>\$25.00</del> 75.00
MUFFLERS, PREVENTION OF NOISE	12-10-1.10	<del>\$10.00</del> 40.00
LAMP OR FLAG ON PROJECTING LOAD	12-10-1.11	<del>\$10.00</del> 40.00
WINDSHIELD MUST BE UNOBSTRUCTED AND EQUIPPED WITH WIPERS; WINDOWS MUST BE TRANSPARENT; EXCEPTIONS	12-10-1.12	<del>\$25.00</del> 75.00
SUN SCREENING MATERIALS ON WINDSHIELDS AND WINDOWS; REQUIREMENTS; VIOLATIONS PENALTY	12-10-1.12A	<del>\$25.00</del> 75.00
DISPLAY OF CURRENT VALID REGISTRATION PLATE	12-10-4	<del>\$25.00</del> 75.00
EVIDENCE OF REGISTRATION TO BE SIGNED AND EXHIBITED ON DEMAND	12-10-5	<del>\$10.00</del> 40.00
VEHICLE SUBJECT TO REGISTRATION	12-10-4	<del>\$50.00</del> 100.00
REQUIRED LANE TRAVEL FOR TRUCK TRACTORS	12-6-18	\$250.00

- B. The term "penalty assessment misdemeanor" does not include any violation which has caused or contributed to the cause of an accident resulting in injury or death to any person.
- C. When an alleged violator of a penalty assessment misdemeanor elects to accept a notice to appear in lieu of a notice of penalty assessment, no fine imposed upon later conviction shall exceed the penalty assessment established for the particular penalty assessment misdemeanor and no probation imposed upon a suspended or deferred sentence shall exceed ninety days.
- D. The penalty assessment for speeding in violation of Section 12-6-1.2 (4) of the Uniform Traffic Ordinance City of Rio Communities Traffic Ordinance is twice the penalty assessment



established in Subsection A of Section 2 of this ordinance for the equivalent miles per hour over the speed limit.

~~E. In addition to the penalty assessment established for each penalty assessment misdemeanor pursuant to this section, there shall be assessed the following fees for each penalty assessment misdemeanor: a twenty-dollar (\$20) Corrections Fee; a six-dollar (\$6) Court Automation Fee; and a three-dollar (\$3) Judicial Education Fee.~~

#### **PENALTY ASSESSMENT MISDEMEANORS; OPTION; EFFECT**

- A. Unless a warning notice is given, at the time of making an arrest for any penalty assessment misdemeanor, the arresting officer shall offer the alleged violator the option of accepting a penalty assessment. The violator's signature on the penalty assessment notice constitutes an acknowledgement of guilt of the offense stated in the notice, and payment of the prescribed penalty assessment is a complete satisfaction of the violation.
- B. Payment of any penalty assessment must be made by mail to the Municipal Court, City of Rio Communities, New Mexico within 30 days from the date of arrest. Payments of penalty assessments are timely if postmarked within the time limits set from the date of arrest. The Municipal Court shall issue a receipt when a penalty assessment is paid by currency but checks tendered by the violator upon which payment is received is a sufficient receipt.
- C. No record of any penalty assessment payment is admissible as evidence in any court in any civil action.

#### **FAILURE TO PAY PENALTY ASSESSMENT**

- ~~A. If a penalty assessment is not paid within 30 days from the date of arrest, the violator shall be prosecuted for the violation charged on the penalty assessment notice in a manner as if the penalty assessment notice had not been issued. Upon conviction in such prosecution, the court shall impose penalties as provided by the New Mexico Uniform Traffic Ordinance (Section 12-12-1.1), or other law relating to motor vehicles for the particular offense charged, and the scheduled penalty assessments shall not apply.~~
- ~~B. In addition to the prosecution provided for in Section 4A, it is a misdemeanor for any person~~



~~who has elected to pay a penalty assessment to failure to do so within 30 days from the date of arrest.~~

~~D. The Office of the Municipal Court shall notify the Motor Vehicle Division of the State of New Mexico when a person fails to pay a penalty assessment within the required period of time. The Motor Vehicle Division shall report the notice upon the driver's record and shall not renew the person's license to drive until the Municipal Court notifies the Motor Vehicle Division that the penalty assessment, or its equivalent, as well as any additional penalties imposed are properly disposed of.~~

## **SEVERABILITY**

If any section, subsection, sentence, clause, phrase or any portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions thereof.

## **ORDINANCES REPEALED**

All ordinances and parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

**PASSED, APPROVED AND ADOPTED THIS \_\_\_\_ DAY OF \_\_\_\_\_ 2025 BY THE GOVERNING BODY OF THE CITY OF RIO COMMUNITIES, NEW MEXICO.**

**City of Rio Communities Governing Body**

\_\_\_\_\_  
Joshua Ramsell, Mayor

\_\_\_\_\_  
Lawrence Gordon, Mayor Pro-tem

\_\_\_\_\_  
Arthur Apodaca, Councilor

\_\_\_\_\_  
Tom Nelson, Councilor

\_\_\_\_\_  
Matthew Marquez, Councilor

ATTEST:

\_\_\_\_\_  
Roy Hubbard, Municipal Clerk



## **RIBBON-CUTTING CELEBRATION**

We've been baking up joy for 6 months, and now  
it's time to make it official!

Please join us as we celebrate our permanency in  
the City of Rio Communities with a special  
ribbon-cutting ceremony.

 **Wednesday, September 17th, 2025**

 **10:00 AM 303 Rio Communities Blvd**

**We are proud to say: We're here to stay.**

**This ribbon isn't just a symbol of opening doors—  
it's a promise to continue serving sweet moments,  
delicious bites, and community love for years to come.**

**Enjoy treats, specials, and a few surprises as we  
commemorate this milestone with our amazing  
supporters—you!**

**With gratitude,  
Dough Daddy & The Delightful Crew**

**Official Invitation  
Ribbon-Cutting Ceremony  
Dough Daddy's Delights**

**Dear Community and fellow small business owners,**

**On behalf of Dough Daddy's Delights, it is with great pride and excitement that we formally invite you to attend our Ribbon-Cutting Ceremony, commemorating six successful months of operation and celebrating our permanent presence in the City of Rio Communities.**

**Date: Wednesday, September 17th, 2025**

**Time: 10:00 AM**

**Location: 303 Rio Communities Blvd**

**This ceremony marks more than a milestone - it is a heartfelt expression of our commitment to community, collaboration, and local entrepreneurship. Your presence would be a tremendous honor as we celebrate this chapter with those who have helped shape and support it.**

**Following the ceremony, guests will enjoy refreshments and a sampling of our signature treats.**

**With sincere gratitude,  
Dough Daddy & The Delightful Crew**

*Dough Daddy's*  
303 Rio Communities Blvd  
Belen, NM 87002  
*Kevin Delight*

**Please RSVP by October 17th**

**☎ 505-239-2724**

**✉ [doughdaddysdelights@gmail.com](mailto:doughdaddysdelights@gmail.com)**

**We look forward to celebrating with you!**

