

Mayor - Joshua Ramsell Mayor Pro Tem Lawrence R. Gordon Council - Arthur Apodaca, Thomas Nelson, Matthew Marquez

Call to Order

Pledge of Allegiance

Roll Call

Approval of Agenda

Swearing in of Municipal Judge Helen Smith

Approval of Consent Agenda

- 1. Approval of Minutes for March 11,2024
- 2. Approval of Accounts Payable

Public Comment: If you wish to speak during the public comment session, the Council will allow each member of the public three (3) minutes to address the Council. Both the public and Council will follow rules of decorum. Please state your name and where you live. The public shall direct comments to the Mayor. Comment(s) will not be disruptive or derogatory

Manager Report

- 3. Animal Welfare Ordinance
- 4. Sexually Oriented Business Ordinance

Presentations

Audit Report Presentation – SJT Group

Action Items

- 5. Discussion, Consideration, and Decision Resolution 2024 02 IPA Audit Acceptance, FY23 Audit Findings Acknowledgement and Management Response Acceptance.
- 6. Discussion, Consideration, and Decision Approval For Public Works Use of Unencumbered Bill Brown Memorial Funds

Council Discussion

Executive Session - For the Purpose of Discussion Considering Limited Personnel Matters - Complaints Against the City Manager Pursuant to NMSA SECTION 10 – 15-1(H)(2).

* Motion and roll call vote to go into closed session

- * Motion and roll call vote to go back into the regular business meeting session
- * Welcome everyone back and statement by the Mayor:

Adjourn

Please join us from the comfort and safety of your own home by entering the following link: @ <u>https://www.facebook.com/riocommunities</u>

NOTE: THIS AGENDA IS SUBJECT TO REVISION UP TO 72 HOURS PRIOR TO THE SCHEDULED MEETING DATE AND TIME (NMSA 10-15-1 F). A COPY OF THE AGENDA MAY BE PICKED UP AT CITY HALL, 360 RIO COMMUNITIES BLVD, RIO COMMUNITIES, NM 87002. IF YOU ARE AN INDIVIDUAL WITH A DISABILITY WHO IS IN NEED OF A READER, AMPLIFIER, QUALIFIED SIGN LANGUAGE INTERPRETER OR ANY OTHER FORM OF AUXILIARY AND OR SERVICE TO ATTEND OR PARTICIPATE IN THE MEETING, PLEASE CONTACT THE MUNICIPAL CLERK AT 505-861-6803 AT LEAST ONE WEEK PRIOR TO THE MEETING OR AS SOON AS POSSIBLE.